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“Let us be alert to the season in which we are living. It is the season of the Blessed Hope, calling for us to cut our ties with the world and build ourselves on this One who will soon appear. He is our hope—a Blessed Hope enabling us to rise above our times and fix our gaze upon Him.” Tozer

Dutch Leader Warns: 'The New World Order is Upon Us, Greatest Danger of our Life'

Amy Mek

The three major trends responsible for plaguing the West are immigration, supranational legislation, and climate change that emerged from Marxist ideology.

For the past several weeks, Thierry Baudet, founder and leader of the Dutch party Forum for Democracy (FvD), made English-language YouTube shows about the most critical topics threatening our world. The conservative leader takes on Globalists' New World Order in his fourth episode, “What’s Wrong With The West?”. He addresses current problems plaguing the West and identifies the three major trends responsible for what we are witnessing today: immigration, supranational legislation, and climate change.

Thierry explains that these trends have emerged from Marxist ideology, sold to the public as a higher and utopian state of existence, but that is eventually dystopian and doomed to fail. He further illustrates that we, as humans, are beings in need of a sense of community but that these three major Globalist projects are undermining this very foundation of our humanity.

Totalitarian Global Governance

“These are the three major projects” that form the basis of every mainstream party in the West, “both from the left and right,” said Baudet. “All three represent a transition from one kind of society to another type of society.” From a proud and strong nation-state to totalitarian global governance. As Baudet puts it, “We would no longer be divided into different nations different peoples. A world without parliaments that may decide things for just one country alone, and in doing so may greatly diverge from the parliaments of other countries.”

Indeed it’s a vision of a world in which we will supposedly all be growing towards one humanity governed by common rules that are to be centrally administered on a global level. This would be a world in which a global superstate increasingly controls every tiny aspect of our lives because everything we do supposedly affects the climate.

Marxism

“We are in the midst of a structural remaking of the world as we know it,” stated the FvD leader. Our nations, our cultural, political, and spiritual homes are being dismantled. Slowly but surely, our societies are becoming so diverse that a shared common identity will no longer be feasible. We’re losing our democracies because parliaments get to decide less and less. As well as our freedom because all of our lives are increasingly being regulated by the “Change the Entire Economy Project” that masquerades as saving the planet.

Baudet explains that “it’s crucial to understand that the fundamental idea behind these major trends is Marxist.” These three grand projects embody in their entirety an orchestrated transition toward a supposedly higher utopian peaceful, and egalitarian stage of existence. The long-promised post-capitalist error in which we will all apparently live in peace in unity. It is the Marxism of yesteryear in a new guise. But it is still Marxist.

“The result of this will be dystopian,” Baudet explains. “This is because we are beings who need to feel that we are part of a community. We also need to feel hope .” All those Great Projects destroy those feelings. We become “nowhere creatures,” living in a country surrounded by people we feel completely disconnected from and “administered by bureaucrats over whom we have no control.”

“The New World Order is upon us,” Baudet declared. “Europe has already gone a lot further down this path than America, but it is happening in the United States as well. It’s a phenomenon we can witness across the Western World, and it is the greatest danger of our life.”

Demographic Transition Leads to Disaster

Baudet explains that study after study shows that integrating large numbers of people from entirely different backgrounds and cultures does not work. Therefore, the demographic transition leads to low trust and high crime societies with few cross-cross-group connections. The idea might have been to create a super-diverse society with a new type of man liberated from all past roots solely geared towards the future, willingly subjecting himself to a project focused on harmoniously living together. But the result is the opposite. It’s renewed tribalism, animosity, and conflict. That’s what the demographic transition leads to.

Sovereignty Transition Undermines Democracies

The transition of sovereignty, meanwhile, undermines our democracies, states Baudet. “Of course, the European Union is already bullying European countries. But the United Nations increasingly intervenes with national decisions as well as do the international criminal court several, human rights commissions, the Davos conferences, the World Economic Forum, and so on.”

Climate Accords Power Grab

The Party leader goes on to explain how they are only, “amplified by the climate accords that seek to reduce emissions. The overarching result is clear. The trick is with everything we do, we emit. Once the basic premise is accepted that emissions are somehow harmful and that we should limit such emissions to their very minimum. The new global administrators will then have an excuse to impose endless amounts of regulations on our lives and take more control every day.”

“Modern impersonal architecture completes this process of political disowning and spiritual expropriation. From Pyongyang to Paris, the same lifeless hyper buildings disfigure the skylines of our ancient cities. And symbolize the power grab of the international elites over our democracies. They also seem to symbolize only presence of migrants. For we’re all migrants, we’re all anonymous creatures amongst those buildings, and the absence of a shared national community is referenced by buildings that we can identify with.

The climate hysteria finally fills the spiritual gap that has been left by this process of disowning and overtakes our lives.”

Reclaim and Rebuild

It’s the world we’re heading for; it’s a nightmare’s vision of unfreedom. It’s a future we have to prevent from materializing. We have to fight to protect our sense of home, freedom, and democracy. We have to reclaim control over our nation-states. We have to combat the quasi-scientific nonsense about planetary disasters and see it for what it is; a perverse pact between power-hungry politicians on the one hand and disowned people in spiritual need on the other. We’ve got to rebuild our homes reclaim our lands, and restore our freedom.

7 Dangers Of Neglecting Biblical Prophecy In The Church

Pastor Tom Hughes of the 412 Church in San Jacinto, California, wrote an article titled, "Five Reasons Pastors Don't Teach Bible Prophecy." Below are the five reasons from his article.

They don't understand prophecy

They fear offending members of the church

They sense it will scare people

They fear people will stop giving

They fear looking like fringe groups who take things to an extreme

Even though written several years ago, the list remains relevant today. Fear stands out as the key motive behind the silence. Pastors also say they do not understand prophecy, but do they take the time to learn or turn to those who do understand it?

Someone might ask: "Why does that matter? Does it really make a difference if preachers keep quiet on future things as long as they proclaim the Gospel with biblical clarity?"

It not only matters a great deal, but it's risky to ignore a topic that the Bible emphasizes over and over again. The neglect of biblical prophecy in the pulpit results in:

1. BELIEVERS RELYING UPON SOCIAL MEDIA AND THE INTERNET FOR END TIMES THEOLOGY

When pastors remain silent on biblical prophecy, believers look for information on biblical prophecy on social media and the Internet. There they find a wide array of teachings and opinions, some biblical, but most are false and misleading.

Some believers possess the needed scriptural discernment to sort through the mess of various teachings. But as the lack of biblical knowledge reaches epidemic proportions among those claiming to be Christians, most churchgoers lack the necessary discernment and fall prey to the misinformation available at their fingertips.

A couple questions for preachers: Do you really desire for social media and the Internet to be the primary source of information regarding prophecy for those in your church? Would it not be better for you to provide the sound biblical guidance regarding our hope that they so desperately need during these perilous times?

2. THE FLOURISHING OF FALSE TEACHING

Many pastors fear causing division in their congregation and thus remain silent on matters related to the Rapture. However, they fail to realize that it's their refusal to preach on what the Bible says on this matter that has led to the very diversity of opinions in their churches. The potential for disunity is there even if they remain quiet.

Last year, I met with a pastor who said that if he preached what I believe, half of his congregation would walk out the door. It occurred to me later that if he taught what he really believes, the other half would quickly depart. We started attending his church after seeing that it's statement of faith said it was premillennial. The pastor, however, was most definitely not premillennial!!

Pastors who ignore biblical prophecy allow false teachings to flourish or as in the case of the one I just mentioned, the church remains in the dark about what he really believes.

3. BELIEVERS LOOKING TO THIS LIFE FOR THEIR IMMEDIATE HOPE

Another consequence of silence in the pulpits regarding future things is that believers look for hope in things other than Jesus' imminent appearing.

A popular theology today, often referred to as "dominion theology," teaches that the church will prevail against the evils of this world and usher in a millennial reign of its own before Jesus returns to the earth. Many Christians falsely believe the church itself is their hope for the future.

Additionally, even pastors who do not adhere to "dominion theology" also make the church the object of hope for those that hear them preach. Those who allegorize the book of Revelation often, in my experience, change its message to exalt the church rather than Jesus.

Still others give the impression that things will return to normal. "The world has seen difficult times at other times in history," they say, "and the current crises are no different."

All these things point believers to this life as their hope rather than Jesus' appearing.

4. REDUCED MOTIVATION FOR GODLY LIVING

The Lord intended our hope in the Rapture to be a motivation for godly living. John wrote these words in 1 John 3:2-3:

Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. And everyone who thus hopes in him purifies himself as he is pure.

Our hope in Jesus' imminent return has a purifying impact on our lives. Greg Laurie, pastor of Harvest Christian Fellowship in Riverside, California, said the following in a recent interview"

"I don't know why more people don't want to talk about eschatology or end-times events because Bible prophecy is not given to scare us but to prepare us," he said. "And not only that, but I think it motivates us."

Laurie continued, "Talking about these things can be very motivating for Christians to keep us on our toes spiritually.

"Knowing Jesus could come back at any moment," he said, can "be a motivator to live a godly life."

Silence in the pulpits regarding our "blessed hope" leaves those in the seats assuming they have their whole lives ahead of them although Scripture tells us this may not be the case. For many, this negates the urgency to walk closely with the Lord.

5. BELIEVERS THAT ARE UNPREPARED FOR THE DANGERS THAT LIE AHEAD FOR THIS WORLD

The scarcity of preaching on biblical prophecy leaves believers unprepared and unaware of the dark and threatening storm clouds gathering on our horizon.

The Bible promises that Jesus may come at any time, but we may experience tough times before that happens.

The war in Ukraine has led to a humanitarian crisis not seen since WWII and will very likely lead to critical food shortages throughout the world by the end of 2022. We live in perilous times, and they are about to get much worse.

The current silence in the pulpits not only shifts the hope of the saints to this life, but leaves them ill-prepared to deal with ever-present threats of nuclear war and famine. If their focus is solely on their future in this life, these things will cause anxiety.

Today more than ever before, believers need the assurances of Scripture regarding their joyful and glorious future. Pastors who refuse to teach about Jesus' imminent appearing from the pulpit deny their people critically needed assurance as the threats of war and famine increase with each passing day.

6. BELIEVERS NOT WATCHING FOR THE LORD'S APPEARING AS JESUS INSTRUCTED US TO DO

Referring to His return, Jesus said this in Matthew 24:44, "Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect." In the same discourse, He later said, "Watch therefore, for you know neither the day nor the hour" (25:13).

Jesus' instruction led to a church that eagerly anticipated His return. In Philippians 3:20-21 Paul wrote this:

But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, who will transform our lowly body to be like his glorious body, by the power that enables him to subject all things to himself.

The Greek word for "await" in verse 20 denotes to an "intense anticipation" or an "excited expectation" of a future event. In this text, Paul portrays believers as eagerly longing Jesus' appearing with great anticipation; they expected it to happen at any moment.

When we watch for Jesus' appearing, we copy the eager expectancy of the early church to meet Jesus in the air.

7. BELIEVERS NOT RECOGNIZING THE CONVERGENCE OF PROPHETIC SIGNS

My head is spinning from all that's happening in our world from a prophecy perspective. A few years ago, I believed that many signs of the approaching Tribulation were converging as never before, but today this reality has grown beyond what I could have imagined back then.

As the shadow of the approaching Tribulation grows darker by the day, those aware of this convergence of prophetic signs recognize that Jesus' appearing to take us home must be ever so close.

I never thought I would hear a president of the United States talk openly about the need for the New World Order, which during the Tribulation will morph into the kingdom of the antichrist. But yesterday, it happened as President Biden started talking about his commitment to it! I have long assumed this, but it's another matter to hear him talk about it as something that is going to happen.

The Rapture may happen soon, and I pray that it does. But if not, we will see our world rapidly deteriorate as critical food shortages develop and as the coming New World Order continues to suppress the rights of people throughout the world.

Pastors, why not start preaching about biblical prophecy now rather than wait until people in your church demand that you teach on this subject, or the threatening conditions around you leave you with no choice but to talk about the details of our joyous and imminent hope?

In Tom Hughes' article titled, "Five Reasons Pastors Don't Teach Bible Prophecy," he said this, "Let Jesus also be the example in what we teach and preach. He taught a great deal about His Second Coming and the signs surrounding it. We should, too."

A realistic look at our world is indeed scary and grows more ominous with each passing day, but as we view current events through the lens of Scripture and what it promises us about our future, the Lord gives us strength and peace to face the joyous future that lies ahead for us.

Is the Dollar about to Be Dethroned as the World's Reserve Currency?

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The dollar has been the world's reserve currency since the U.S. and its allies agreed at the 1944 Bretton Woods conference. According to the International Monetary Fund, the dollar's share of global reserves stands at 59%, far above the euro at 20.5%. After the euro, there's a steep drop to the No. 3 slot, which is occupied by Japan's yen at 5.83%.

What really cements the dollar as the world's reserve currency is an agreement reached with Saudi Arabia. The U.S. promised to protect Saudi Arabia if it would require that all oil sales be made in dollars. If a nation wants oil from the kingdom, they would have to go to the F.X. market and buy dollars. The majority of global oil sales—around 80%—are done in dollars.

As the world's primary reserve currency, the U.S. enjoys the "exorbitant privilege" that goes along with that, such as interest rates that are lower than they might otherwise be and the government being able to fund budget deficits in perpetuity.

The U.S. has a massive shortfall in trading with the rest of the world. The U.S. goods trade deficit reached a record \$1.09 trillion in 2021—an increase of \$168.7 billion (18.3%) from the 2020 trade deficit—according to new U.S. Census Bureau data. In 1991 our trade deficit was only \$28 billion. There is very little concern about the deficit because we can simply print the money to pay for our imports.

We do export a lot of goods and services to our trading partners. In December of 2001, the value of our exports was \$228.1 Billion, but we imported \$308 Billion worth of stuff, leaving us with a deficit of \$80 Billion.

Over the years, the quantity of dollars has built to a huge amount. According to the U.S. Department of the Treasury, foreign countries held a total of \$8 trillion dollars. It would be very natural to assume that the \$1 dollar bill has the highest quantity in circulation. There are actually more \$100 bills in circulation than \$1 bills.

The dollar has been slowly losing its status as the reserve currency. After peaking at 73% of all currency transactions in 2001, the dollar has been in constant decline. The one thing that is preventing a collapse in the dollar is that no other currency is set to capture the world's reserve currency title.

One of the greatest dangers to the dollar is inflation. High levels of inflation are eating away at the purchasing power of the dollar. Once people realize what is happening, they will use their dollars to buy hard assets like gold, silver or real estate.

Another reason for nations to back away from the dollar is sanctions. The U.S. has frequently used the dollar to punish rogue nations. Over the years, the White House has increasingly turned to economic sanctions to punish other nations. In the 90s, there were about 20 sanctions issued every year. In 2021 there were over 100 sanctions issued. One explanation for the massive increase in the number of sanctions is the start of issuing them against individuals.

Russia is currently the top target because of its invasion of Ukraine. Putin has been very crafty at avoiding sanctions. He sold off all of Russia's holdings of U.S. bonds and purchased large quantities of gold, which has no financial loyalty to any nation.

The latest move by Putin is to require all purchases of Russian commodities to be made in rubles. This is very clever because many nations need Russian natural gas, oil, and fertilizer. By forcing them to buy rubles, Putin will gain access to foreign currency.

China is making moves that may harm the dollar. It is in active talks with Saudi Arabia to price some of its oil purchases in yuan. This move would dent the U.S. dollar's dominance of the global petroleum market.

Because America is not mentioned in Bible prophecy, it is very likely that the U.S. is going to suffer a financial meltdown or some other calamity. If the Antichrist is able to control the world's financial centers, the Mark of the beast will clearly become the world's reserve currency.

"He causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name" (Rev 13:16-17).