

NEWSBYTES

January 12, 2022

No. 1051

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A ministry of Calvary Chapel of Appleton

“Let us be alert to the season in which we are living. It is the season of the Blessed Hope, calling for us to cut our ties with the world and build ourselves on this One who will soon appear. He is our hope—a Blessed Hope enabling us to rise above our times and fix our gaze upon Him.” Tozer

COVID Passport Microchip Developer Says Chipping Of Humans Happening "Whether We Like It Or Not"

Authored by Paul Joseph Watson via Summit News.

The developer of an implanted microchip that is linked to a COVID vaccine passport says that the mass chipping of humans as a means of verifying compliance is happening “whether we like it or not.”

Speak for yourself.



Dsruptive Subdermals developed a scannable implant about the size of a grain of rice which displays COVID-19 vaccine compliance information when scanned.

Despite widespread criticism based on fears of a dystopian lurch towards a Big Brother society, the managing director of the tech start-up brushed off such concerns during an interview with [the Express](#).

“This technology exists and is used whether we like it or not,” said Hannes Sjobald.

“I am happy that it is brought into the public conversation,” he added. “New technologies must be broadly debated and understood.”

Sjoblad dubiously claimed that the chip could not be used to track a person’s location, asserting, “They can never tell your location, they’re only activated when you touch them with your smartphone, so this means they cannot be used for tracking anyone’s location.”

He also revealed that the goal of the company was to work with governments to “transform healthcare on a global scale.”

Sjobald revealed the true purpose of the chip, which is to act as a medical ID card to determine if a person is allowed to enter a cinema or a supermarket.

“For example, if I go to the movies or go to a shopping centre, then people will be able to check my status even if I don’t have my phone,” he said.



No doubt that within a few years the media will call anyone who opposes such a move as “dangerous, anti-chip conspiracy theorists.”

Extremist luddite anti-chippers will presumably then be denied the right to a social life, visit supermarkets or enter the workplace.

And it will all be “for the greater good.”

Church Not in Tribulation, Pt. 1 of 3

By Grant Phillips

The Tribulation is a 7-year period that God has reserved for Israel’s discipline and for His judgment upon a decadent and unbelieving world. It is known as: the Day of the Lord (Isaiah 2:12, 13:6-9; Joel 1:15, 2:1-31, 3:14; 1 Thessalonians 5:2) and the time of Jacob’s trouble (Jeremiah 30:7). It is also called “trouble, tribulation and wrath” in Zephaniah 1-3, then “time of trouble” in Daniel 12:1.

Daniel 9:24-27 speaks of 70 weeks (or sevens), 490 years that God has declared for the Jewish people [1] to finish the transgression, [2] to make an end of sins, [3] to make reconciliation of iniquity, [4] to bring in everlasting righteousness, [5] to seal up the vision and prophecy, and [6] to anoint the most Holy.

This period began with the decree to rebuild Jerusalem (Daniel 9:25 and fulfilled in Nehemiah 2), then stated that after 69 weeks, the Messiah would be cut off (Jesus’ death on the cross). Daniel 9:26 prophesied the destruction of Jerusalem in 70 A.D. by the Roman General Titus. Then the remaining one week (7 years) is mentioned in Daniel 9:27 with the Antichrist confirming a covenant for one week (7 years). Revelation 6-18 describes in detail this remaining one week (the Tribulation), or seven years, that will come upon the whole world.

This rather short description of the Tribulation is to emphasize God’s wrath during this time upon a corrupt and unbelieving world and also upon the Jewish nation of Israel.

FULLNESS OF THE GENTILES

For nearly 2,000 years, mankind originally consisted of just Gentiles, from Adam to Abraham. With Abraham began the Jewish nation of Israel. Then there were two groups of people: Gentiles and Jews. At Pentecost, nearly 2,000 years from Abraham, another group of people was introduced by God called the Church. Now we have three groups of people: Gentiles, Jews, and the Church.

The Church is composed of anyone who will put their faith in Jesus Christ as the only way to God the Father, whether they are Jews or Gentiles. At first, the Church consisted of all Jews who came to Christ,

and then Gentiles also came to Him to be saved. Today, most all who are of the Church are Gentiles, but all may be saved, Jews and Gentiles, if they believe upon the name of Jesus.

God initiated the Gentiles through Adam via creation. He initiated the Jewish nation with a promise to Abraham, and then finally He initiated the third group, the Church, with a fulfillment in Jesus Christ: His death, burial and resurrection.

Since Israel (the Jews) rejected their Messiah, God temporarily put them, as a nation, on the backburner (Romans 11:7-12) and is now calling out the Gentiles to come to Him through the same Messiah that Israel rejected. When the number of Gentiles in His Church is complete, He will remove the Church at the Rapture and return to His dealings with Israel during the Tribulation (Romans 11:26-32).

“For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in” (Romans 11:25).

GOD’S WRATH

Without a doubt, the Tribulation is a time of God’s wrath that will come down in full force upon all humanity ... except for the Church. The Church is the bride of Christ, and Jesus has made it very clear that His bride, the Church, will never suffer His wrath.

“For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness” (Romans 1:18).

His wrath will come down upon all ungodliness and unrighteousness, but not on those clothed with the righteousness of their Savior Jesus Christ.

“Much more then, having now been justified by His blood, we shall be saved from wrath through Him. For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. And not only that, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation” (Romans 5:9-11).

Every true Christian is a part of the Church and, therefore, the bride of Christ. Having been justified by His blood, we are reconciled to God and saved by His life from His wrath.

“And you He made alive, who were dead in trespasses and sins, in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience, among whom also we all once conducted ourselves in the lusts of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature children of wrath, just as the others” (Ephesians 2:1-3).

Notice the “past tense” in these three verses: “were dead,” “once walked,” “once conducted.”

All true Christians, before they were saved, were also once children of wrath, as others who do not know Jesus as Savior and Lord. We are no longer children of wrath.

“Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience” (Ephesians 5:6).

Those who make up the true Church are children of God, not sons of disobedience.

“The Spirit itself beareth witness with our spirit, that we are the children of God” (Romans 8:16).

“For ye are all the children of God by faith in Christ Jesus” (Galatians 3:26).

Again, all true Christians are not of the sons of disobedience and children of wrath but instead are children of God.

“Because of these things the wrath of God is coming upon the sons of disobedience, in which you yourselves once walked when you lived in them” (Colossians 3:6-7).

Once again, this verse is not referring to the children of God.

“For they themselves declare concerning us what manner of entry we had to you, and how you turned to God from idols to serve the living and true God, and to wait for His Son from heaven, whom He raised from the dead, even Jesus who delivers us from the wrath to come” (1 Thessalonians 1:9-10).

Those who have turned to God through Jesus Christ are not under wrath but delivered from wrath.

“For you, brethren, became imitators of the churches of God which are in Judea in Christ Jesus. For you also suffered the same things from your own countrymen, just as they did from the Judeans, who killed both the Lord Jesus and their own prophets, and have persecuted us; and they do not please God and are contrary to all men, forbidding us to speak to the Gentiles that they may be saved, so as always to fill up the measure of their sins; but wrath has come upon them to the uttermost” (1 Thessalonians 2:14-16).

The enemies of God will face His wrath, not the Church. He says in the next verse:

“For God did not appoint us to wrath, but to obtain salvation through our Lord Jesus Christ, who died for us, that whether we wake or sleep, we should live together with Him” (1 Thessalonians 5:9-10).

Jesus died for His bride. He is not going to show us His wrath. He shows us His love.

“Because you have kept My command to persevere, I also will keep you from the hour of trial which shall come upon the whole world, to test those who dwell on the earth” (Revelation 3:10).

Jesus made a clear promise to His Church, His bride, that she would not be a part of the “hour of trial,” the Tribulation ... His wrath.

“And the kings of the earth, the great men, the rich men, the commanders, the mighty men, every slave and every free man, hid themselves in the caves and in the rocks of the mountains, and said to the mountains and rocks, ‘Fall on us and hide us from the face of Him who sits on the throne and from the wrath of the Lamb! For the great day of His wrath has come, and who is able to stand?’” (Revelation 6:15-17).

Only those who have rejected Jesus will hide from Him to avoid His wrath. To the contrary, the Church, His bride, longs to see Him and bow before Him in love.

Grant Phillips

Israel to open up international travel as COVID spike renders ban obsolete



Travelers seen at the Ben Gurion International Airport, on December 19, 2021. (photo: Flash90)

Israel will end restrictions on international travel in the coming hours, director-general Nachman Ash said Thursday, as coronavirus rates in the country spiked to record levels, making the impact of the travel bans negligible.

All countries will be removed from a so-called red list starting at midnight, reopening the skies to dozens of destinations where travel had been severely curtailed in bid to slow the

Omicron variant from infiltrating the country.

Among the places where two-way travel may now resume are the US, Britain and Turkey.

Christian America Is Following The Path Of Western European Secularization

BY EVANGELICAL FOCUS | JANUARY 06, 2021

The United States is following the secularization path of Western Europe, as the number of people who identify as Christians continues to fall. One decade ago they still were three in four citizens, now it is only two in three.

According to the latest report published by Pew Research, only 63% of US citizens self-identify as Christians, 10% less than in 2011 (73%). In 2007, the number was close to eight in ten (78%).

In contrast, it is the group of "nones" (atheists, agnostics or "nothing in particular") that grows, from 16% in 2007 to 29% now.

"Christians now outnumber religious 'nones' by a ratio of a little more than two-to-one", said the Pew Research Center. "In 2007, when the Center began asking its current question about religious identity, Christians outnumbered 'nones' by almost five-to-one".

Protestantism's fall in numbers

It is the group of Protestant Christians, the biggest religious confession in the US, which suffers the largest losses. Exactly 50% identified as Protestants ten years ago, now only 40% do so. This figure includes mainline Protestants, Evangelical Christians (Baptists, Pentecostals, etc) and some other minority groups.

"Currently, 60% of Protestants say 'yes' when asked whether they think of themselves as a 'born-again or evangelical Christian', while 40% say 'no' or decline to answer the question", says the report.

Catholicism, on the other hand, remains stable, with 21% of the population self-identifying with the Roman Church (three points less than in 2011).

Other faith groups such as Mormons (2%) and Orthodox Christians (1%) continue to be small minorities.

Daily prayer

Asked about the role of prayer in their lives, 45% said they pray every day, down from the 55% that said so in 2014.

One third of US citizens now say they never pray, almost twice as many as in 2007.

41% say religion is "very important" in their lives (down -15% since 2007) while 33% say it is "not too important / not at all important" (up +17% since 2007).

When Protestants are asked about church attendance, it is evangelical Christians who say they are more committed to their Christian community: 63% join a worship service at least once a month (a number that goes up to 70% in the case of black evangelicals). Only 32% of other Protestants attend a church service once a month.

The Secularization Of Western Europe

These newest data seem to confirm that the United States follows the path of secularization of European countries.

Recent data in the UK show that self-described Christians are close to fall under the 50% line, as being non-religious is already the main option among those aged 25 or less.

In the Netherlands, the number of Protestants is on a historic low (14%) and Christianity is no longer the default religion for the members of the Royal family.

In Germany it is surprisingly the young people who say they believe most in God and eight in ten say they have prayed at least once.

In the last 20 years, Roman Catholicism has lost 20 percentage points in Spain, as evangelical Christians have multiplied eightfold and now represent 2% of the population.

Eyeing Iran, Bennett says military undergoing largest rearmament in years

Prime minister tells Knesset's Foreign Affairs and Defense Committee that Tehran remains country's most significant foe, Israel fighting Iranian forces constantly

By [JUDAH ARI GROSS](#) 10 January 2022,

Prime Minister Naftali Bennett told the Knesset on Monday that the country's military and other security services were undergoing their largest rearming in years.

Bennett's comments came as the IDF was working intensively to prepare for a potential military strike on Iran's nuclear facilities, amid growing concerns that ongoing talks between the world powers and Tehran in Vienna about curbing the latter's nuclear program may result in an agreement that Israel deems unacceptable, or in no agreement whatsoever.

"We are investing in security rearmament of the IDF and the entire defense establishment. I would say this was rearmament that we haven't seen for years. This rearmament is important to our survival, and I am very glad about it and am determined to see it through quickly," Bennett said, speaking to the parliament's powerful Foreign Affairs and Defense Committee.

Bennett's government increased the 2022 defense budget to nearly NIS 60 billion (\$19.2 billion), a large chunk of which was to be earmarked for planning on military engagement with Iran, including billions to upgrade or procure vehicles, ordnance and more.

In a criticism of his predecessor Benjamin Netanyahu, Bennett claimed the military had been in a "tailspin" for years, which "severely damaged Israeli national security, in every dimension." Bennett was defense minister under Netanyahu in 2019 and 2020.

Bennett reiterated that Israel will not be party to a nuclear deal with Iran and will do whatever it deems necessary to ensure the country's security.

"In terms of the Vienna talks, the nuclear talks — we are indeed concerned. It is important for me to say and to clarify here in a way that can't be misunderstood: Israel is not part of the agreements, Israel is not bound by what is written in the agreements if they are signed, and Israel will continue to ensure its full freedom of operation in any place and at any time, with no limitations," Bennett said.

The rest of the premier's remarks were delivered behind closed doors.

This was Bennett's first appearance as prime minister before the Foreign Affairs and Defense Committee, a parliamentary body meant to oversee the military, foreign policy and related issues.

In his remarks at the start of the meeting, Bennett told the committee that Iran was "at the top of our list of challenges."

"Iran is the head of the octopus that sends enemies and proxies and its tentacles at us, on all of our borders. We are dealing — day and light — with Iran and its proxies. We are making a change, moving to a mindset of constant attack and not just constant defense," he said.

Israel has been engaged in a long-simmering shadow war with Iran for years, mostly through regular airstrikes on Iranian-linked targets in Syria and en route to Syria, as well as occasional attacks — both physical ones and cyber attacks — on Iranian nuclear facilities, according to foreign reports.

Israel has opposed a return to the 2015 deal, instead pushing for negotiators to revamp the accord with stricter restraints on Iran and to address malign activity in the region beyond the nuclear portfolio. Officials have threatened that Israel could take military action to keep Iran from getting a nuclear weapon, even without the support of other nations.