

Newsbytes

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“Let us be alert to the season in which we are living. It is the season of the Blessed Hope, calling for us to cut our ties with the world and build ourselves on this One who will soon appear. He is our hope—a Blessed Hope enabling us to rise above our times and fix our gaze upon Him.” Tozer

Alas, Aleppo

Wednesday, December 14, 2016

Wendy Wippel

I have been trying to follow the Battle for Aleppo, I really have. But the sound-bite news coverage that both TV and online have reverted to (even on Fox News you hear way more about Brad and Angie than you do Al-Bashir) makes it hard, and the multiple factions involved only add to my confusion. One thing I know, Aleppo is a complete an unadulterated tragedy.

As I sat down to write this morning, the heart rending scenes of death and destruction were inescapable again, with the official Syrian forces against the rebels holed up in Aleppo. And, again, the Syrian forces were bombing orphanages. Thanks to social media, I and anyone else interested were getting updates from the front:

Radhwan Salem: Where are our supporters? "Believers in humanity, I don't understand how can the entire world watch this and do nothing. Oh, God, help us."

Abdulla Saleem, 39, a doctor who is living in the bombed out remains of a building, via WhatsApp, "They are killing everyone. ... My friends are doctors, who were providing the only possible medical care to the injured. Now they are butchered. Everyone is dying. I will soon die, too."

A 7-year old girl, Bana Alabed: "Under attack. Nowhere to go, every minute feels like death. Pray for Us. Goodbye."

Rupert Colville, U.N. spokesman: "The reports we had are of people being shot in the street trying to flee and shot in their homes,". "There could be many more."

'Children burned alive and mass executions' as Aleppo falls to Putin and Assad. 'Aleppo is being destroyed by the silence of the world' (ACNN news anchor.)

What was this war about?

In 2011, Aleppo- a UNESCO world heritage site, was Syria's largest city and commercial center, with a population of 2.5 million people. It was also a multi-cultural city, in which Kurds, Iranians, Turkmen, Armenian and Circassian minorities lived relatively peacefully with the Arab majority, with mosques and churches happily coexisting.

Then Arab Spring. And its protests against President Bashar al-Assad.

Which turned into civil war, with Assad's forces intent on squashing the rebellion. Five years later, the fight was still going on. And the problem was that Assad's regime had a tendency to overreact to any signs of rebellion. Like indiscriminate bombings, including civilian targets like hospitals and

schools. The rebel forces responded in kind, and Aleppo quickly became, well, Hell on earth.

And essentially found themselves without a friend in the world. Literally. Political expediency made world leaders look the other way.

Remember Obama's line in the sand? The sands shift quickly over there, apparently.

Today Aleppo fell. And first reports would indicate that it was carnage. In fact, the situation in Aleppo was described by the United Nations as a "complete meltdown of humanity". The UN confirmed massacre of civilians by pro-Assad forces, including children. Photographs show the corpses lying in the streets, with people too terrified to retrieve their loved ones' bodies. For those that survived, despite gunshot wounds, burns, and other ravages of war, there is no longer any medical help to be had.

The U.N. said on Tuesday that it had evidence that pro-government militias massacred numerous civilians as they tried to escape, and other as they hid in their houses. Abdulhafi Alhamdo, an activist said, "We are facing one of the most difficult times or the most serious or the most horrible massacres that is in that new history."

British U.N. ambassador Matthew Rycroft agreed: "They have gone from siege to slaughter."

US. ambassador Samantha Power added this: "Aleppo will join the ranks of those events in world history that define modern evil, that stain our conscience decades later - Halabja, Rwanda, Srebrenica and now Aleppo."

The death toll as morning dawned today in Aleppo, after nearly 6 years of war, was roughly 150,000, with many more displaced. Who knows what it will be tomorrow. And many of the dead are children, a group seemingly targeted by Assad's forces in order to force the Free Syrian rebels to lay down their own arms.

Apparently a cease-fire was agreed to this afternoon, with promises to evacuate the survivors. Which begs the question. To where?

But I guess that's a good thing. The bad thing is that this probably won't be the last massacre we see.

What's the answer? How do we stop this?

One word: Jesus.

"And he shall judge among many people, he will rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruning hooks: and nation shall not lift up a sword against nation, neither shall they learn war any more." (Mic 4:3).

One fine day. In the meantime, pray for the people of Aleppo.

The Bethel Church Upgrade

Unholy Signs & Cash Flows

Bethel's example of Church working with Corporate and State
herescope.blogspot.com

Part 2

Bethel Church has an outward form of power. They talk about power, write about power and blog about it all day. Their meetings are "powerful" in the realm of music and lighting, drama and artistic creativity. All these things are outward forms. This is the root meaning behind the exact description of the end times apostate church movement described in 2 Timothy 3. After describing perilous times where the culture is in deep bondage to sin, and is described as lovers of themselves (Kris loves to say about his own preaching, "That is a really good word"), lovers of money (Bethel is a money machine, as are most connected ministries and churches in their sphere), boasters, proud, blasphemers, etc., the aging apostle Paul says in verse 5, "having a form of godliness, but denying its power." True godliness has a spiritual power that defeats sin and brings about holiness, sincerity, humility, and an ability to powerfully proclaim the Gospel in word and deed. A holy life is a powerful life, not a life that twists the promises of God meant for a future time and holds the church hostage with a carrot of constantly changing new things, paradigms, methodologies, and new signs and wonders.

Bethel is saying the same things they and others have been saying since the Latter Rain movement was hatched in 1949, which was soundly refuted by leaders of the Assemblies of God who found it to be spurious and extra-biblical in nature. No “wonder” that Bethel Church broke away from the AOG ten years ago last January. They wanted no real oversight.

Kris Vallotton is speaking the same message that other false teachers have been speaking for at least 68 years. It is nuanced now and made to sound more “biblical.” He quotes from Romans 4:17, saying, “Abraham is not the father of Israel, but the father of nations.” He says this means we are to be fathering nations—that if the church does not father, lead or commandeer (I suppose) the nations, we are not following in Father Abe’s steps, as he believes the New Testament teaches. (The New Testament does not, of course, teach this.) Missing the whole point of the reality, the beauty and the majesty of the revelation in Romans about the wonder of our salvation and the righteousness imputed to us by faith, seen in its root form all the way back to Abraham—having missed all that truth for a silly and obtuse vision of a mighty Joel’s army now taking dominion by “fathering” nations, Kris devolves into error. But he is attempting an “upgrade” here. He is attempting to be seen as more Biblical so he can drag unsuspecting denominations and individual churches and precious people of God, along with weak-willed, unskilled and struggling Christians into his camp of error. Using Kris’ perspectives, you will never come to a knowledge of the truth because you are being tricked by a “form of godliness” that has no power. (See 2 Timothy 3:5-9 please!)

I remember the first time I opened a book by a Bethel leader, titled *When Heaven Invades Earth* by Bill Johnson. I remember the tremendous emphasis, not on the Word of God, but on word of faith, on signs and wonders and so-called power ministry. Now, it seems, they are countering criticism for their neglect of the teaching of God’s Word in their church, and are trying to gain acceptance by quoting more verses of the same Bible that they have seriously dissed for years. I have been to their meetings and seen firsthand that most attendees do not even carry a Bible with them because they don’t need it very often. Usually they “worship” for an hour or so. Then someone comes and starts with the Bible, and then it is time to share the “new thing God is doing,” which includes testimonies of so-called miracles and signs and wonders.

I believe in the present work of the Holy Spirit in the earth. I believe in miracles and have experienced them. I believe some have a gift of faith and I have witnessed it being used for the glory of God. But I believe that anything we have or know can be turned into an idol or, at the least, an obsession. Bethel obsesses over miracles. Bill Johnson for years has modeled this emphasis. It is the *modus operandi* of his church. Kris Vallotton and all the other leaders of the movement have to fall in line or they are out. Nothing has changed at Bethel but they are talking slightly different now.... trying their best to put a Biblical stamp of approval on their tired theories and “new” ideas, many of which have more roots in the New Age movement than in the Gospel of Jesus.

I know these are tough words. They are not meant to be tough but to wake up some. One of the problems with Bethel saying the same thing over and over and over is that people get used to it, and are worn down, and then begin to accept it. Many have in Redding—the numbers don’t lie— Bethel is getting bigger and their influence is growing throughout the world. I am concerned and must warn the flock to beware. Do not listen to strung-together verses pulled out of their proper interpretation by those who don’t care if it is properly preached, but care more that their agenda is accomplished. Don’t be made captive to false teaching, no matter how normal it may sound, by those who use flattery or sophisticated behavioral techniques to deliver their message.

Kris Vallotton says that we are children of Abraham so that all the promises given to him are ours. Is that true in a physical sense? Does everyone who comes to Christ by faith have a baby of promise? God told Abraham he would have a son, but not everyone has a baby, and some have only girls. I know that sounds silly, but is it sillier to make such a blanket statement like Kris does at every turn in his message? Abraham was a rich man. Is every Christian blessed in that way? It sounds good to those who are anxiously wanting physical blessing to be poured out on their failing business, or their empty nursery, but it is false on its face. It is not good doctrinal teaching that accords godliness. I am reminded of this timeless truth from 1 Timothy 6: 3-6:

“If anyone teaches otherwise and does not consent to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which accords with godliness, he is proud, knowing nothing, but is obsessed with disputes and arguments over words, from which come envy, strife, reviling, evil suspicions, useless wranglings of men of corrupt minds and destitute of the truth, who suppose that godliness is a means of gain. From such withdraw yourself. Now godliness with contentment is great gain.”

Years ago Bill Johnson was not content with his faith. He had been to John Wimber’s place and saw some miracles

and realized all he had was “doctrine.” He spent the next several years trying to find the power. He ended up at Toronto and “found it.” It split his church in two as people began barking, howling and crawling on the floor, and calling it worship. But he says it was worth it. I don't think it was. I think it possibly shipwrecked his faith. It certainly has done that for many. I have personally watched many young people be in this movement for a few years but come out so disgusted, and so let down, and so confused that they give up and fall headlong into the world. It has affected some who are very close to me like that. It is because of this that I cry out for discernment in these last days. I am not the only one. There are a few others, and though it is not “cost effective” to speak out, we must. Some think we are just mean or old or jealous. Those are unjust charges. The Old Testament prophets had similar opposition. They were told to prophesy “smooth things,” but they could not because God had not told them to. They had to say the truth. It was a fire in them that boiled with holy zeal. That sounds exciting, but it is indeed a heavy burden to bear. God's Word is being tampered with. It is being used to say things it was never meant to say. Far from being more biblical, though they may appear so to their following, Bethel church continues to move away from the Bible.

In the message by Kris Vallotton, he admits openly that he doesn't like the book of Leviticus. All the killings bother him. Yet it is the death of the Lamb of God that is pointed to in that book. Every lamb points to Jesus and the atonement for sin. But that is not the point of Bethel. The Gospel of the precious blood of Jesus is not the focus of their outreaches or their expansions or of their school. They call it revival, but can there ever be true revival without confession? Is redemption possible without teaching Christ's blood being spilled? No. It is a waste of time. A biblical church teaches the whole counsel of God. Bill Johnson refuses to answer questions that come from the book of Job, as though sickness is not a reality in a fallen world, because he teaches it is always God's plan to heal everything. This is not a biblical church at all. God's Word deals with all of life, and all of the affects of sin, and still points us to Jesus who died for us a violent death so we may have life eternal. There will be a day when all will be made right but it is not this day.

Kris Vallotton - "Your Identity as Sons of God" (Source)

The Bold Eschatology -

Upgrade #2

Kris Vallotton has been saying for some time that he refuses to accept an eschatology that says things have to get worse in order for Jesus to return. To Kris' credit he loves the story of Joseph. But what he likes so much is that Joseph “profited Potiphar's house.” “If you put a prince in a prison it will become a palace,” he says. He then goes on to dreams and declares, “Pharaoh is dreaming again.” He says Joseph knew how to interpret dreams because “Joseph was raised in a dreaming family, having been taught the supernatural ways of God.” Then he says again, “Pharaoh is dreaming again and the world is dreaming again.” God is not lifted up, but the dreamer is. He says that the light is turned on in a room, but we don't come in the room to look at the light, but you come in to “see.” Friends, the Light is what we are to look at. Jesus is the Light of the world. Kris is teaching that self-realization is the goal. Seeing what is around us is the most important thing to him—so we can “see” the dreams. He says, “If we don't dream then the world dies.” In his eschatology, then, it is all dependent on us. We will save the world if we dream. You must hang with the dreamers here at Bethel, he is implying.

He then moves to the prophecies of Jesus being king in Isaiah 9. This is where he builds his “eschatology now” doctrine. He rips partial verses from the context of the Bible and declares that God's government is on earth now, in our time. He also declares that God is not “ashamed of humanity” because “His shoulders” are us. Secondly, he says that the government now is increasing and we must advocate for this increase. You might think he means to advocate for a spiritual increase of God's kingdom. But, there is a bait and switch coming. He leaps from God ruling in His people to talking about government that “actualizes your personhood.” This sounds like the liberal politicians and psychologists today, as though the government is responsible for making us fully developed people. That is not what Isaiah teaches at all. That is not even good American talk. He is emphasizing a New Age idea, right in the middle of a precious part of God's Word. He has not studied prophecy apparently. He does not realize that God does things in different periods of time. There are two comings, not just one, Kris.

From here Kris continues to “build” an eschatology where he simply justifies the governmental take over, albeit in an altruistic sense, of the “spheres” of the society (i.e., dominion), by people and movements and churches like himself. His case in point is that Bethel is running the Civic Auditorium in Redding.[3] This sounds like it is just the beginning of many “good things” to come. “Great government empowers you,” he says, as though an empowered unsaved person is still a good thing. He then points to Korea as a great illustration of why government is the answer. It is a false argument because he holds up democracy in the south as some kind of an endgame for the church's mission. The only difference is “government” he says. But more government is what has doomed the north, not less. If South Korea is better it is because of “less” government, as we have proved in our own country. But he says,

“Government is powerful and meaningful.”

Vallotton then goes on to twist his dominion theology into a misplaced understanding of Isaiah 61, going beyond what Jesus read as He began His ministry there in Nazareth. Jesus stopped reading at exactly the point where He intended to because the rest is for a later time. Read Luke 4:18-20 where Jesus closed the book exactly where it needed to be closed for now. In Kris' eschatology, there is no need for heaven because through Christians taking dominion over the “spheres” of society we can bring it down now. Look at their website, www.ibethel.org. “Your Kingdom come on earth as it is in heaven” is their motto. What they mean is for the Kingdom to come now, exactly in all of its fulfillment, NOW! It is not according to the timing that God has set forth, but according to Bethel's understanding—ALL FOR NOW!

Is this a place we want to send our children or grandchildren in order to learn the supernatural ways of God? No, this is natural, fleshly, and is man centered.[4] Kris says, “I don't know what your eschatology says, but mine says that ‘God cares about cities.’” Does He? Doesn't He care about individual people in the cities? Isn't it better to be accurate when we make blanket statements? Does God care about sidewalks or paths people take to class at the Shasta College, like Kris declares in his illustration about how we should be smart as we govern every part of our society? This is pragmatism and “kingdom now” theology married together! It is silly talk.

There is no Gospel here except the gospel of man. “Your job when you get well is to help everyone else get well,” Kris confidently asserts. The question is, “Well, from what?” If he were talking about getting well from sin through the shed blood of the cross of Christ, I would be all in for that. But he is talking about the ills of society, and that is just not deep enough to be called Bible! That does not go far enough. That is only scraping the surface and does nothing for the soul of man to be truly well. There is no cure for society in this age, but there is a cure for sin found only in the finished work of Christ at Calvary where He willingly poured out His precious blood for atonement for sin. God is angry with man and his sin but He placed that wrath on Jesus for our sakes. But if we don't receive that gift we are under condemnation. That is the simple Gospel. It is a good news of love, but it cost our Savior His very life as foretold by all those sacrifices of old, in Leviticus.

1 Timothy 4 is an explicit warning for our times. It is opposed to the cozy picture that Bethel Church preaches that is couched in hope of their “kingdom now” type eschatology. I must end share this warning in hopes that some caught in this movement will hear its words:

Now the Spirit expressly says that in latter times
some will depart from the faith,
giving heed to deceiving spirits and doctrines of demons,
speaking lies in hypocrisy,
having their own conscience seared with a hot iron. (1 Timothy 4:1-2)

Bill Johnson with leading 7 mountain dominion advocate Lance Wallnau

Years ago a friend of mine developed throat cancer. He had a family and a wife and was in the prime of his life. He loved to serve the church we attended by doing practical help for anyone who was in need. If a car needed repair, he would find a way to fix it. If someone needed a ride, he provided it. He loved the Lord and yet he got very sick. Our church at that time declared that he would recover—that God had told them he would beat the cancer. It did not happen that way. My friend died from the cancer, an agonizing death witnessed by his kids and wife and by all of us. A few months afterwards we were talking with some friends who happened to also be on the church staff. They told us that my friend had given up the battle and his lack of faith was the reason he died. Those words burned in me. They disgusted me. They maligned my friend's memory and character. The church had lied.

Likewise, Bethel is lying today when it says the same types of things. If you look closely at the leadership there, they are living a lie. They are living a lie in hypocrisy because their current pastor needs glasses and the son of the pastor is still deaf. So whose fault is this in their scheme of things? People in Redding and at Bethel get cancer and still get sick, so is the problem with God or with their faith... or with Bethel's defective teaching?

Budweiser furthers the kingdom agenda?!

The ends justify the means in dominion theology.

In 2016 Kris Vallotton rewrote a book from 2010 because he said it was now more relevant than ever. In this book he talks extensively about how the church has failed at transforming society, and how his church has begun to

succeed at it. I want to conclude this expose of Bethel Church's "upgrade" with a direct quote from Kris' book and a screenshot (above) from their website. (Notice the advertisement for beer!) Upcoming events at the Redding Civic Auditorium are referenced in the quote below. My question for the reader to ask is this: what does any of this have to do with the Gospel mandate that Jesus so clearly gave in Matthew 28? Is this the "new" goal of Christianity? What government role should the church "take over" next? What further compromises in content and marketing will the church make in order to win the praise of the public and government officials?

Here is the quote from Vallotton's book:

"We wanted to run the Redding Convention Center the same way our students beautified our city. Our goal was to make it an excellent experience for everyone who came into the building. We spent \$500,000 remodeling the building and installing a state-of-the-art ticket system. We replaced all the seats, installed a new sound system and remodeled the entire interior of the building. We hired an almost entirely new staff, employing only friendly people who had a heart for excellence. It took us two long years to learn the entertainment business, but we were passionate about getting it right. At first we lost money on many of the shows. To make matters worse, in our zeal to make sure the venue stayed secular and not "Christian," we booked some acts that were pure filth... actually nearly porn. At times things were tough, but we knew we had to climb or die. For the first two years, the community (led by the media) scrutinized everything we did and cut us no slack. But as time went on, their fear of a 'religious takeover' evaporated in light of the obviously improved experience our community was having in the convention center. We were hosting as many shows and events as ever, while still meeting the needs of our school there. In our third year of managing the building, we finally began to win the praise of our community. In fact, many of the people who had protested against us that night at the city council meeting came back and apologized to our team. And our city manager and his team have since said openly, 'This is the best the convention center has been run in 43 years!'"

Where is the truth in all of this?

It is found in God's Word. It is found in the true God of the Bible and not in god we make according to our own dreams and desires. It's found in the One who has given us His Spirit through the new birth in Christ, who will lead us into all truth. It is found in churches that, though they may be small and are certainly not perfect, are preaching and living the whole counsel of God in humility and by His power. It is found in the holy lives of the people of God who seek not the glory of an earthly kingdom but who are waiting for this one:

But now they desire a better, that is, a heavenly country.
Therefore God is not ashamed to be called their God,
for He has prepared a city for them.
(Hebrews 11:16)

Much more can be said about this movement that is Bethel Church. Though it is constantly upgrading its message to bring more and more people and churches into its orbit, please beware of the dangers in its teaching. The "upgrade" is really a downgrade—a sophisticated and well-marketed ploy to repackage the old Latter Rain heresy of the 1940s that has roots deep in the darkness of the old Gnostics that were plaguing the church at the time the New Testament was being written. Certainly the preacher of Ecclesiastes was right: "there is nothing new under the sun."

Do not let anyone lead you astray to anything less than the glorious truths found in God's Word, even if it sounds innovative and relevant, and has really good music high up on the iTunes charts (Bethel's rock group Jesus Culture). Keep your eyes on Jesus, the author and finisher of our faith! Keep looking up for your redemption draws nigh! Beware, beware, beware and don't settle for anything less!

Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you, who are kept by the power of God through faith for salvation ready to be revealed in the last time
(1 Peter 1:3-5)

THE KINGDOM DOMINION (physically) WILL BELONG TO THE LORD at His glorious return!
I was watching in the night visions, And behold, One like the Son of Man,
Coming with the clouds of heaven! He came to the Ancient of Days, And they brought Him near before Him.
Then to Him was given dominion and glory and a kingdom, That all peoples, nations, and languages should serve Him. His dominion is an everlasting dominion, Which shall not pass away,

And His kingdom the one Which shall not be destroyed.
(Daniel 7:13-14)

Then the seventh angel sounded: And there were loud voices in heaven, saying,
"The kingdoms of this world have become the kingdoms of our Lord and of His Christ,
and He shall reign forever and ever!"
(Rev. 11:15)

Endnotes:

1. Valotton, Kris, (2016-08-02), Heavy Rain: How to Flood Your World with God's Transforming Power, published by Chosen Books - From the Introduction of the Kindle Edition. Emphasis added.
2. Link is <https://itunes.apple.com/us/podcast/bethel-church-sermon-week/id76583739?mt=2&i=374737430>
3. Screen shot of Convention Center article photo is from: <http://www.redding.com/news/bethel-church-will-run-redding-convention-center-rep-375592385-354729071.html>
4. Herescope articles about Bethel, Jesus Culture, its youth movement, and its popularity in evangelicaldom include <http://herescope.blogspot.com/2013/01/the-significance-of-youth-filled.html>. Also see: the associated article at: <http://apprising.org/2013/01/02/louie-giglio-passion-2013-and-jesus-culture/> and the 6 part series that begins here: <http://herescope.blogspot.com/2014/01/the-passion-of-presence.html>

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Agenda 2030: A Global Society With No Possessions, No Privacy And No Freedom

If you listen closely, the global elite are telling us exactly what they intend to do. If they get their way, our world is going to look vastly different than it does now in the not too distant future.

These elitists share a dream of an environmentally-friendly dystopian socialist paradise in which individual freedom is severely restricted for the good of the collective.

Where you live, what you do for a living, what you are allowed to eat and how many children you are permitted to have would all be determined by an all-powerful central government that nobody would question or challenge.

This may sound very bizarre to you, but the global elite really do dream of these things. A perfect example of what I am talking about is an article that recently appeared on the official website of the World Economic Forum entitled "Welcome to 2030.

I own nothing, have no privacy, and life has never been better". It was authored by a member of parliament in Denmark named Ida Auken, and as you can see she is quite convinced that we can achieve this type of society by the year 2030...

Welcome to the year 2030. Welcome to my city - or should I say, "our city". I don't own anything. I don't own a car. I don't own a house. I don't own any appliances or any clothes. It might seem odd to you, but it makes perfect sense for us in this city. Everything you considered a product, has now become a service. We have access to transportation, accommodation, food and all the things we need in our daily lives. One by one all these things became free, so it ended up not making sense for us to own much.

In Auken's world, nobody even pays any rent, and if you need anything at all you can have it delivered to your door within minutes.

So how is that possible?

Well, she believes that computers, robots and machines will eventually be doing almost all of the work that humans currently do. Shopping? I can't really remember what that is. For most of us, it has been turned into choosing things to use. Sometimes I find this fun, and sometimes I just want the algorithm to do it for me. It knows my taste better than I do by now.

When AI and robots took over so much of our work, we suddenly had time to eat well, sleep well and spend time with

other people. The concept of rush hour makes no sense anymore, since the work that we do can be done at any time. I don't really know if I would call it work anymore. It is more like thinking-time, creation-time and development-time. But of course there is a cost to living in such a society, and Auken openly acknowledges this. She admits that in her idealized version of the future she will "have no real privacy"...

Once in awhile I get annoyed about the fact that I have no real privacy. No where I can go and not be registered. I know that, somewhere, everything I do, think and dream of is recorded. I just hope that nobody will use it against me. What Auken is envisioning is some sort of benign green dictatorship. In order to have a "perfect world" made up of imperfect humans, someone is going to have to be watching, tracking, monitoring and controlling all of those imperfect humans 100 percent of the time. And since virtually every decision that we make affects the environment in some fashion, every one of those decisions will have to be subject to government regulation.

When I read Auken's article, I was instantly reminded of a short video that was produced by the Forum for the Future that envisioned what life would be like in the year 2040.

If you are not familiar with them, the Forum for the Future is one of the major non-governmental organizations that the global elite use to promote their agenda around the world. These NGOs have become increasingly powerful in recent years, and the biggest often work in conjunction with the United Nations to promote "change" in developing nations. In the video that I mentioned above, the Forum of the Future presents a chilling version of the future that includes "calorie cards", a "global food council", global water rationing and an immensely powerful central government that manages even the smallest details of our lives. Would you like to live in that type of a world? If we are not very careful, this type of tyranny could become a reality, because this is precisely where the global elite intend on taking us.

About five years ago, I warned that this was coming.. Imagine going to sleep one night and waking up many years later in a totally different world. In this futuristic world, literally everything you do is tightly monitored and controlled by control freak bureaucrats in the name of "sustainable development" and with the goal of promoting "the green agenda".

An international ruling body has centralized global control over all human activity. What you eat, what you drink, where you live, how warm or cold your home can be and how much fuel you can use is determined by them. Anyone that dissents or that tries to rebel against the system is sent off for "re-education". The human population is 90 percent lower than it is today in this futuristic society, and all remaining humans have been herded into tightly constricted cities which are run much like prisons.

Today we are closer to the global elite's vision of the future than ever before. Even in some of the most conservative areas of the United States the green agenda is being pushed forward under the guise of "sustainable development", and the global elite will never stop until they have everything that they want.

We are constantly being told that we need to make sacrifices "for the good of the planet", but the truth is that their agenda would open the door for global tyranny on a scale that most people do not even think is possible.

Instead of a socialist paradise, what we will really be getting is a dystopian nightmare, but most will not realize the truth until it is far too late.