

# Newsbytes

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"Let us be alert to the season in which we are living. It is the season of the Blessed Hope, calling for us to cut our ties with the world and build ourselves on this One who will soon appear. He is our hope—a Blessed Hope enabling us to rise above our times and fix our gaze upon Him." Tozer

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## Iran to Russia: Take \$14bn and build us a modern army

DEBKAfile Exclusive Report February 19, 2016

Iran's Defense Minister Gen. Hossein Dehghan arrived in Moscow this week at the head of a large military delegation and laid before President Vladimir Putin and his Defense Minister Gen. Sergei Shoigu a \$14 billion check. Now, make our Revolutionary Guards Corps and regular forces into an up-to-the-minute war machine, he said.

The plan to make over and upgrade Iran's military was first approved by Iran's supreme leader Ayatollah Ali Khamenei. It is to be paid for with funds released by newly lifted sanctions against the Islamic Republic. The ayatollah aspires to rebuild the two branches – the IRGC with 150,000 troops and the regular army of 420,000 – as the most powerful armed force in the Middle East.

The fee on offer to Moscow covers the best-quality arms purchases and the foundation of a wide-ranging military industry for turning out Iran's requirements of warplanes, tanks and other high-grade systems. The entire project as presented to Russian leaders is estimated to unfold over 10 years, during which relations between Tehran and Moscow should grow progressively stronger.

However, according to informed Western military sources, the Iranian scheme is unrealistic. The Russian army and its defense ministry are not capable of meeting all of Iran's military requirements for the next decade, even if its entire production output is set aside for this purpose. Russia is deeply immersed in two major wars in Ukraine and Syria. It is hard pressed to keep up with its own military needs, as well as with commitments undertaken under existing international arms contracts with China and India.

Iran's shopping list is vast and formidable, as revealed here by DEBKAfile's intelligence sources. It is topped by highly advanced ballistic missile technology, together with the special metals the Russians have developed for upgrading their own missiles and their engines.

Other items are:

Advanced SU-30 and SU-35 fighter-bombers

Spy planes, especially the latest model of the Tu-214R intelligence surveillance and reconnaissance aircraft that was posted last week in Syria

Submarines and different types of warships including missile ships

A large number of the top-of-the-line T-90 tank as standard equipment for both branches of the Iranian military. The Russians are to build factories for its production in Iran

The latest armored personnel carriers

MRLS rocket launchers of diverse calibers

Heavy, self-propelled artillery

Tehran appears to have taken Russian consent to this giant transaction as a given and regime officials are already enthusing over the “Russian weapons revolution” about to overtake its military. President Putin was quoted as agreeing in principle to the transaction, although he proposed first setting up a Russian-Iranian military team for examining the items on order and its financial aspects. Its conclusions would then be submitted to the decision making authorities of both governments before implementation goes ahead.

Commenting on these negotiations, a US official stressed Friday, Feb. 19, that the UN embargo on arms sales to Iran, embodied in the nuclear deal Iran signed with the six world powers last year, remains in force for five years.

## “Together 2016”: Denominations link arms with Chrislebrities to erase doctrinal divisions

posted by Amy Spreeman on February 22, 2016  
[bereanresearch.org](http://bereanresearch.org)

Doctrinal distinctives? Divisions? Not any more. Several major denominations will be blended up smoother than a Vitamix cocktail in a few weeks.



This summer, a “Next Great Awakening” is bringing Assemblies of God Supt. George O. Wood and Southern Baptist Convention president Ronnie Floyd together to link arms in spiritual unity with the Pentecostal Charismatic Churches of North America, Grace Communion International (formerly the Armstrongism Worldwide Church of God), and a host of familiar Chrislebrities including Hillsong United, Francis Chan, Hillsong’s pastorix Christine Caine, Ravi Zacharias, Kari Jobe, Josh McDowell, Luis Palau and others. The number organizers have in mind: One Million.

It's all happening in Washington D.C. at the National Mall on July 16 in a slick, star-studded event called Together 2016, also known as **The Reset Movement**, bringing together different religions in an effort to erase the lines of doctrinal divisions. What will they do there? Rock out to their favorite rock contemporary Christian bands of course. But their mission is “to come together around Jesus in unified prayer, worship, and a call for catalytic change.” (I’d call it cataclysmic change.)



Says SBC’s Ronnie Floyd:

“Our greatest need in America is for the next Great Spiritual Awakening to occur. What if Saturday, July 16, 2016 was the day that God brought Spiritual Awakening to the National Mall in Washington D.C.? Do not miss Together 2016.

And AOG’s George O. Wood, who is no stranger to blending very different cults with Christianity, says:

“A motion prevailed to affirm “Together 2016” to Assemblies of God pastors and youth leaders by praying and giving congregations an opportunity to attend this historic meeting being held July 16, 2016, on the National Mall in Washington, D.C.” Hashtag #JESUSCHANGESEVERYTHING.

“Our generation needs a reset. A swelling of hope. A unifying moment when we come together and ask Jesus to restore us to our original design. A generation-defining moment. Together 2016 is a chance to link arms, to lift a unified sound, and ask Jesus to reset our generation. He’s done it before. He can do it again.

# Students Given “Convert to Islam” Homework

Guernsey kids assigned task to write letter of conversion

by CHERYL CHUMLEY

Students at Les Beaucamp High School in Guernsey, located in the Channel Islands and supported by the British government, were given a homework assignment requiring them to explain to their parents why they were converting to Islam, and expressing their hope for acceptance.

As the Express reported, the teacher, Amber Stables, said to students in her written directions: “Focus: How would it make you feel having to tell your parents this? How would/could they react?”

She then added this disclaimer to the assignment: “YOU ARE NOT ACTUALLY CONVERTING TO ISLAM. It is purely to test your knowledge of what we have learnt this year and how well you can argue objectively!!!!”

But the assignment ignited a firestorm, especially as it came just a few months after officials learned Islamists were trying to take over several area schools and drive out staffers who weren’t of the Muslim belief.

Then, the Express reported, students were told to sing: “This is their fight, spread Islam now, prove they’re right.”

And domestically, just a month later, students in Minnesota were taught to sing a song about Ramadan at a Christmas concert, while those in Virginia were assigned a task requiring them to write the Islamic declaration of faith in Arabic

Read more at <http://www wnd com/2016/02/students-given-convert-to-islam-homework/#gzojum85JLqyrXS6.99>

## Can The Move Towards a Cashless Society Lead to Alternative Currencies?

globalresearch.ca

Are we entering a new era where cash is outlawed and a cashless society is becoming an Orwellian reality? The European Central Bank President Mario Draghi recently said that the bank is “considering action” to drop 500 euro notes because of its links to criminal activities. The former treasury secretary and director of the National Economic Council in the White House, Lawrence H. Summers is also calling for the elimination of the 500 euro notes and the \$100 bill in a Washington Post article where he referred to Harvard’s ‘Mossavar Rahmani Center for Business and Government’ which he is the current director, published a paper by senior fellow Peter Sands and current students for making “a compelling case for stopping the issuance of high denomination notes like the 500 euro note and \$100 bill or even withdrawing them from circulation.”

Summers even went as far to mention a “global agreement” to eventually “stop issuing notes worth more than say \$50 or \$100.” The main reason Summers is calling for the elimination of the \$100 bill is to deter crime or even terrorism. Summers says that the 500 euro note is called the “Bin Laden” within “certain circles”

[But there is a hidden agenda which purports to sustain the hegemony of the US dollar, Summers was Secretary of the Treasury during the last year of Clinton administration, he was one of the architects of the 1999 Financial Services Modernization Act implying the de facto repeal of the Glass-Steagall Act, M.Chossudovsky, GR Editor]: The fact that — as Sands points out — in certain circles the 500 euro note is known as the “Bin Laden” confirms the arguments against it. Sands’ extensive analysis is totally convincing on the linkage between high denomination notes and crime

In an interesting turn of world events, ISIS declared that the US dollar is their preferred currency of choice in recent days (I am not saying that it is a conspiracy between Summers and ISIS to ban cash because ISIS can use US dollars to finance terrorism). In the African continent, MasterCard is making its moves toward a cashless society in Nigeria using Egypt (who collaborated with MasterCard) as an example. MasterCard’s Press Release

earlier this month ‘Cashless Africa Achievable through Partnerships’ quotes division President for sub-Saharan Africa, MasterCard, Daniel Monehin, clarified the importance of the public-private partnership meeting called the ‘African Mobile Phone Financial Services Policy Initiative’ (AMPI) meeting recently held in Dakar, Senegal:

Advancing financial inclusion requires a broad collaboration between the private and public sector, in essence, a cooperation between multinational companies and local players. An example of this can be seen in Egypt, where MasterCard collaborates with the Egyptian Government to extend financial inclusion to 54 million citizens. Through a digital National ID (NID) program, which links citizens’ NID to existing national mobile money platforms and allows Egyptians to participate in the formal electronic economy through a single, easy-to-use cashless program.

“In order for financial inclusion initiatives to be both sustainable and scalable we need to develop fully functional payment ecosystems, as seen in Egypt. Approaching the project holistically, we wanted to ensure the payment technology introduced was interoperable and that all stakeholders across the spectrum were involved,” said Monehin.

In 2013, MasterCard has partnered with various companies and banks including the National Bank of Egypt (NBE) and Etisalat to launch a mobile banking system which allows Egyptian subscribers to visit any of the NBE or Etisalat locations for its banking options without an account. They can exchange physical cash for credits transferred to the subscribers’ mobile phone app where they can transfer funds and even withdraw cash. According to The National, based in the United Arab Emirates who reported in 2015 that the mobile phone can advance “cashless” payments:

Despite more than half of the population being without access to any form of traditional banking, nearly 98 per cent of Egyptians have a mobile phone – a ripe climate for mobile banking. This has resulted in various payment methods being offered.

“The mobile phone has emerged as an extremely effective tool to drive financial inclusion and advance cashless transactions in Egypt,” says Raghu Malhotra, the division president of the Mena region for MasterCard. For nearly two years, MasterCard has been reaching out to local vendors and the Egyptian government to incorporate cashless payments through mobiles

The call for banning cash across the globe will accelerate as major banking institutions continue to impose “negative interest rates” on depositors. Zero Hedge has been reporting extensively on the issue and has published several articles, most recently ‘This Is the Real Reason for the War on Cash’ which explains the purpose of “negative interest rates”:

Negative rates are a tax on deposits with banks, with the goal of prodding depositors to remove their cash and spend it to increase economic demand. But that goal will be undermined if citizens hoard cash. And hoarding cash is easier if you can take your deposits out in large-denomination bills you can stick in a safe. It’s harder to keep cash if you can only hold small bills.

Negative interest rate means a tax on deposits for the banks. According to the political and banking establishments, people can easily spend smaller denomination bills which can add a boost to the economy rather than the use of large denomination bills (500 euro notes or \$100 bills) which can easily be stored outside of the bank. If cash is withdrawn in larger denomination bills, it becomes easier to store under your mattress or a safety deposit box.

Governments and banks want to force individuals and businesses to convert currencies into bank deposits to create a tax base and allow them to track peoples spending habits. What would be the consequences of such actions enforced by the political and banking establishment? Zero Hedge published an in-depth article titled ‘What a Cashless Society Would Look Like’ and made a few important points to consider on the unintended consequences of a cashless society. One important point to consider is the following:

The government loses an important alternative to pay for its debts, namely by printing true-to-the-letter paper money. This is why Greece may have to leave the euro, since its inability or unwillingness to adopt more austerity measures, a precondition to secure more euro loans, will force it to print drachma bills to pay for its debts

Another point Zero Hedge makes concerning the administrative hassle “of handling millions of very small cash transactions and related customer queries” and “Of course enforcing a government mandate to ban cash transactions must carry penalties. This in turns means more regulations, disclosure requirements and compliance costs, potentially exorbitant fees and even jail time”. But one very important factor Zero Hedge makes clear is the following:

Banning cash transactions might even propel the demise of the US dollar as the world’s reserve currency. The share of US dollar bills held abroad has been estimated to be as high as 70% (according to a 1996 report by the US Federal Reserve). One thing is to limit the choices of your own citizens; another is trying to force this policy onto others, which is much harder. Foreigners would probably dump US dollar bills in a hurry and flock to whichever paper currency that can offer comparable liquidity

People will move to other paper currencies including the Russian Ruble and the Chinese Yuan which eventually can be backed by gold. The article makes clear that “replacing the US in offshore cash transactions would create substantial demand for the Chinese yuan, at that stage without any real competition from other major economies as presumably none would be using paper.” One last important factor to consider is that “The guys and gals who generate real wealth and employment need encouragement and support, not more penalties on how they choose to go about their business.”

Money Metals Exchange published an interview with economist Marc Faber, who is also the publisher of the ‘Gloom, Boom and Doom Report’ titled ‘Marc Faber on Cashless Society Insanity and Why Wall Street Hates Gold.’ Here is part of the interview:

Mike Gleason: Furthering the point there, let’s talk about the war on cash for a moment. We have negative interest rates coming into the picture, as you just mentioned, with our own Fed telling U.S. banks to start thinking about how they would handle negative rates. Meanwhile, we’re seeing people who want to deal in cash, withdraw their cash, even deposit cash, getting hassled in various ways. Why do you personally think that cash and cash holders are increasingly disfavored by the financial establishment?

Marc Faber: Well, it’s clear to me. If you look at the world over the last 100 years, you have a group of people that want to have more and more control over you and me. They want to know where you are, what you do, what you’re looking at. Basically, we’re moving into an Orwellian society where they can check everything. And cash will still be one of the means where you could go somewhere and buy something and nobody would really know about it. Now they want to abolish it. Of course, if you have negative interest rates, you want to essentially prevent people from hoarding bank notes in their safes at no cost. So you want to deprive them of that privilege, of that freedom, so you introduce a cashless society. In my opinion, it will not work, and let me explain to you why.

Let’s say you and I live in a small town of a thousand people and suddenly the government says, “No more cash.” Say, I’m the baker and you’re the butcher, and a friend of ours is the pharmacist. We can then barter among each other and effect the balances every month or every 3 months and so forth. Then, some kind of paper money comes back up. These are vouchers. So the war on cash would have the exact opposite effect. You will have a voucher system in every small city, and even in big cities, some smart people will develop the voucher system. So instead of having just one currency, paper currency, you’ll have hundreds of paper currencies. Number two; if they want to really launch a cashless society, they would have to take your gold away. That, in some countries, will simply not fly. In other countries, a cashless society is simply not practical because 80% of the population doesn’t have a bank account and doesn’t have cash to start with. So in my view, this cashless business is going to fail very badly. The argument is, of course, “Oh, we want to move into a cashless society because we want to prevent criminality.” This is all nonsense. They want to move into cashless society so they can control you.

So will small and even big cities and communities resort to alternative currencies? Can it happen? There are a few examples that are currently taking place around the world. In 2011, The Guardian published an interesting article titled ‘Local currencies the German way: the chiemgauer’ explaining how a local currency in Germany is taking hold:

The chiemgauer has managed to bring on board local co-operative banks and credit organisations, and it’s even possible to pay in chiemgauer using a debit card, run by Regios, an association of co-operative banks.

What makes the chiemgauer different to conventional currency is that it automatically loses value if you don’t

spend it. Unlike traditional money that can be saved, the chiemgauer is only valid for three months – the idea being that it must be spent, thereby boosting the local economy. If the notes aren't spent, they can be renewed by buying a stamp that costs 2% of the note's face value – so over a year, the currency depreciates 8%. Notes can be renewed up to seven times

The article interviewed a local by the name of Angela Hamberger:

That might sound off-putting, but users are happy with the system. Angela Hamberger from the small town of Trostberg, explains how it works: "You can use the chiemgauer in all sorts of shops – from the hairdresser's to the baker's. You just have to register in the scheme and go to a participating bank to change your euro into chiemgauer. It's worth it to support the community." When registering, users nominate one of 230 local charities and organisations to receive 3% of their chiemgauer transactions. And the depreciation? "Ah, I only paid that once, and what's 2% after all?" she says.

There is another interesting concept based in Ithaca, New York. The Ithaca HOUR is considered a \$10.00 bill because \$10 per hour is the average wage one can earn. The HOUR notes comes in five denominations which can buy a variety of goods and services including carpentry, electrical work, plumbing, nursing, child care, car repairs, food, firewood, gifts, etc. According to their website [www.ithacahours.com](http://www.ithacahours.com) "while dollars make us increasingly dependent on transnational corporations and bankers, HOURS reinforce community trading and expand commerce which is more accountable to our concerns for ecology and social justice." Ithaca HOUR even has a credit union that "accepts them for mortgage and loan fees. People pay rent with HOURS."

There is also the idea of the TEM, an alternative currency in the created through a grass-roots movement in the Greek Port City of Volos during the start of the Greek debt crisis. The TEM is based on an exchange system that gives credit to those who offer goods and services. One TEM is equal to one Euro.

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## What Is Canada Doing Celebrating Hijab Day?

image: <http://www.prophecynewswatch.com/images/recent/hijabfeb232016.jpg>



News Image BY SHABNAM ASSADOLLAHI/GATESTONE INSTITUTE FEB 23, 2016

This Thursday, February 25, 2016, the city of Ottawa will be holding a public event celebrating the hijab, Islam's physical repression of women.

The City for All Women Initiative (CAWI) organization, backed by the City Council of Ottawa, is hosting the Ottawa Hijab Solidarity Day celebration, also called "Walking with Our Muslims Sisters," at City Hall. According to CAWI, the main purpose of this event is to encourage non-Muslim women to wear a hijab to understand life as a Muslim woman.

The outrage is that such an event will be taking place under the auspices of the City of Ottawa, the capital of Canada. Under Islamic Shari'a law, the hijab is an expression of the suppression of women and is used as a tool to persecute women by their male counterparts.

For many secular and former Muslim women, the hijab is anything but a symbol of freedom. The hijab serves as a physical daily reminder that they, women, are second-class citizens in the eyes of Islam.

Proponents of the hijab threw me into an Iranian prison for 18 months when I was 16, for protesting Islamic extremism. My family and I were forced to flee; we finally found refuge in Canada.

I have since worked to expose the truth about the Shari'a-guided regime of Iran, as well as advocating for the emancipation of minorities and women.

While critics of CAWI's event, including myself, have been wrongfully characterized as "Islamophobes," this could not be further from the truth. A woman in Canada has the right to wear what she chooses -- but why celebrate the hijab, any more than the crucifix or a skullcap? It is not the place of government to do that.

In Iran, where I was born, women are slowly beginning to stand up against the regime's Shari'a-minded repression. One group, My Stealthy Freedom, describes itself as "an online social movement where Iranian women share photos of themselves without wearing the hijab."

The fact that Muslim women in Iran go to such dangerous lengths, risking arrest and even death, to take a stand against their own religion's oppression is in itself a significant act.

Forcing women to wear a hijab is not unique to Iran. In Afghanistan and some parts of Saudi Arabia, women face beatings, fines and even worse outcomes for showing their hair. In 2002, in Saudi Arabia, "religious police stopped schoolgirls from leaving a blazing building because they were not wearing correct Islamic dress... the headscarves and abayas (black robes) required by the kingdom's strict interpretation of Islam." Fifteen girls died in the fire and more than 50 others were injured.

In a practice inaugurated by Muslims, purdah, women are shut away from society, literally imprisoned by their own families.

While one may assume that the persecution of Muslim women by Muslims does not take place within Canada's borders, facts state otherwise. In 2007, Aqsa Parvez, a 16-year-old Pakistani Muslim living in Toronto, was strangled to death by her father. Her crime was that, as a free woman in Canada, she chose not to wear a hijab.

In another case in Canada, in 2012, Afghan-born Mohammad Shafia, his wife and their son were found guilty for the honor killing of the Shafia's three daughters - Zainab, 19, Sahar, 17, and Geeti, 13 -- as well as Mohammad's second wife, Rona Mohammad Amir, 50. All four women were murdered by their own family for refusing to wear a hijab and preferring Western clothing.

The government's acceptance of an Ottawa Hijab Day amounts to accepting a radical legal system that is completely contrary to Canada's democratic values, and crosses the line that separates Church and State. Endorsing the wearing of the hijab is endorsing the first step of an extremist ideology that leads to and condones honor killings, female genital mutilation (FGM) and the oppression of women.

When this author wrote an open letter written to Ottawa Mayor Jim Watson, by way of response, his spokesman told the Ottawa Sun that the mayor will not intervene "in this difference of opinion between this individual and the event organizers" since the event "conforms with relevant policies... It is not my role to tell people what they should wear."

And it is not the role of a democratic government to celebrate religious symbols or to help religions proselytize.

Perhaps the Ottawa government would like to hold celebrations for "Ottawa Crucifix Solidarity Day," "Ottawa Kippah Day" and "Ottawa Parsi Turban Day"?

The City of Ottawa, the capital of Canada seriously needs to reconsider its support for CAWI's event.

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